

RFP2428 ANNEXURE 1 - TECHNICAL PROPOSAL

CONSULTANT:					
SE	SECTION A:				
TE	TECHNICAL:				
1.	Please describe your technical understanding of this assignment (150 words)				
2.	What are some of the current good practices as well as gaps in addressing gender related financial consumer protection risks?				
3.	Why do you think you/your institution is best qualified to undertake this assignment (outline your relevant experience in relation to this assignment)? (300 words)				



4.	Please describe your approach and execution ensure a robust and quality output. (300 words)	plan	for	this	consultin	ig engag	gement	to
5.	What challenges would you anticipate for this mitigate them? (100 words)	assig	gnme	nt ai	nd how d	o you p	ropose	to
6.	How do you intend to monitor and evaluate you	r impl	emer	ntatio	on of this	assignm	ent? (1	00
	words)					3	(.	



7. Do you have prior experience in the following? Kindly select the option(s) that best describes your experience.

	Yes	No	Somewhat
1. Financial Regulation & Policy			
2. Financial Inclusion			
3. Consumer Protection			
4. Gender Inclusive Finance			
5. Digital Financial Services			
6. Digital & Financial Literacy			
7. Monitoring and Evaluation			
8. Financial Inclusion of Most Vulnerable Groups			
9. Gender Financial Inclusion			
10. Other related topics / experience			

8. Please give a brief description of previous work most related to the assignment as details in the RFP/TOR demonstrating your experience based on above (with references where possible) (600 words)



9.	State three relevant references who you have undertaken a similar assi Provide contact details (email or/and phone number)	gnment for.
10.	Who are in the team, their roles and qualifications for this consultancy	? (For Firm only)
11.	Please provide with the followings: [Disclaimer: AFI has the right to a who do not comply to the submission requirements]	lisqualify applicant
	(i) Updated CVs of proposed consultant(s) demonstrating evidence of the required skills and experience listed in the TOR.	Attached
	(ii) Previous work samples of similar work done (link or attachment).	∐Attached
	(iii) Work Plan.	□Attached
	(iv) Business Registration. [FOR SOLE PROPRIETOR, COMPANY, FIRM or ORGANIZATION]	Attached
	(v) Joint Venture Agreement.	□Attached
	(vi) Disclosure of employment. [FOR INDIVIDUAL]	□Attached
	(vii) Conflict of Interest Disclosure Form.	□Attached



12. Are you currently on a full-time of	or part-time employmen	t contract with a	ıny organization
or government official or have in	direct involvement in th	is tender or curr	ently working in
one of AFI's consultancy work? [FC	OR INDIVIDUAL APPLICANT	T ONLY]	

13. Please provide any other information that would help us in better evaluating and assessing your skills and qualification for this application.